

Journal and Notes

[Beneficier] - Paris (S.) Miles-Brenden

08-06-2024

12:26 pm [Today in New Mexico]

Of [Gunn] - what I am free with, in obtaining license, is not consolable in a shadow and unrelieved foundation and principle (&/or) - thus, justifiably, I must release from wanton prior (f+t:) suggestively, with consideration of **Grace Indeed Good*, for in approaches, and reproach from a unrecompement, in my* greater interest and to other's benefit.

08:09 (-1) [pm]:

Prey, to disputed relevancy of a case-portfolio, may remain (properly ethical and moral) suppliant that a criminal possesses a misunderstood capacity of their memory and willingness and courageousness to be a completely committed and understood individual; unformed, as it were...

Secondly, the prioritization of a 'bad for renewable return consolability' to confession, may be the element of persuasive (conditionally suppliant) corrective instrumentation and institution, potentially of either side of a plain *bias*, but, incorrectly suppliant a forward vision at preceding allowance, coterminus, and design for in a mutually assured corrective on behalf of a singular or dual admissibility of misinformative design, to an officiate, without admissibility of process of ethical supervisory and contributory licence of a counter-effectual (benign) intermediary agency, to recompement of a future truth, or historiological regular approach to comprehension and liability.

08:32 [pm-O.]* /MST-D'E'C...

To December, in-winter, and seasonal - grocerer, in relation to econ/.? (exchange) in doctor, and provided diagnostic one presentment of an official standing amends, the relation of judge, to 'pro', of*, condition of reluctance to a dialog, pro-edu. [psych], in 'stand and process./proportion and behavior' - of att. ph. (placebo - ad.) - the reclaimable of crim - mental - dispute - *therapy and rec.*, under* Health.

08-07-2024

02:10 am

Brochure and Media do not mix, a paramount, disparity, to occlusive - 'net status' - first remarked of the age of 12'-ought, the dissimilarity was unbehaved from me to self, of my Father, and the instance, related to the critical-ponderance of a loss and regulative moral and ethical 'pulse' in acclaimed or entitled trust in gait, and preliminary approach at mentally acquiesce symbiosis, and disregraded memory.

The ring of fire and ice, was the dedication, but I had lost incurrent and outflow for in a purpose, left to it's embers, and icicles, thinking the Oedipal, was not a dissimilar comprehension.

Now I differ... and remark, my trust in another, can be earned, respect is not primary to the accomplishment, for in wisdom in application to acceptance of mercy on behalf of friends, and accounted forgiveness for enemies, and alliances, and disparities unto partial agreements, near, far, and total, or trusted, and broken. I remain regular now, and unreplicated, at bay, and afar, but now near, emotionally with a weighed and presentable and displayed desire to live, and know, recall, and relate.

The primary, for that, of love, and its considered contributory elements, was disparity reconciled, but this need not be, nor that of a retirement, from the committed action and intention, it's dedication. For what is understood, there are these two, in primary, and level. We need not struggle through the endurance of life. This was the mistake, from providence of what I would know then, and predestined, to a negative return, preliminary disentitled, or proxified to an antiquated institution. I am now free, in the relation of one whom know(s) me. And, the answer is produced, one from one, we are just, and included, for of the free and regular practice of approach or approaches to respectful success and return, in invested single selfless expressibility. The return of the mortal character. For what it is, I will not know of depth, to the point of tapping my loss, and knowing love, but this is the end occurrent desire, and related*-loss, a break, in established mortality, and comprehension of attack. Thus, it is not violent, to produce, this was the commanded truth of Adam, in exit, from the Garden of Eden.

Thus, she [Ariana] does not abandon herself to Sin, or Ignorance, but therefrom, has not lost, but knows forgiveness. It has ended, in the return to a cycle, of the continuum of personal understanding, simple, and moderately, understanding of another, for other for of the meaning, of the exemplified, and unexemplified.

06:03 am

Of and 'into' as-cast, from without to frontface, one-crease creates a 9'3" for in 18", fold(s) upon 4.12, and 3.55, thus, justification in that of reconciliation of four disputes to five answer(s) priorly presentable imputes (a determined past).

12:37 pm

I remain to have a question of vanity, and my counsel, and, - that of my intentions, and goals with science. It shall bring me closure, to find and make amend(s) with that of my comprehension, and intellectual values. I designed to no-more differentiate falsely, to the preclusion without preliminary honesty to undivorcability of my cognitive rhythm, and survival of another, to come-down from that of greed, and be, and find my happiness. I cannot excuse what I would do for confidence in a relationship, with, and apart, from an honesty, I can share in the avowal of a weighed and understanding, of established trust, for that of another(s) best-wishes, and my design, to hold family above my nation, and entitled position. I will however, per the lapse in some, design to abate, for they do not comprehend my weakness.... for in the need of a friend. I have been alone, and am swallowing dry dust.

08:07 pm

1.) Consideration of a judgeable truth, is the natural inheritance of hand and gesture to expression, for of a bearing, such that one accompany the relation to another, in a naturalized world, where we coexist, and propositionally, the basis of a forgiveness on behalf (to completed progression) for in another's (the formative release to sacrifice) on behalf of one, in relation to their greater interest in family, people, nation, and truth of self, of valuative basis of one's character.

2.) Personal boundary, is the relation (innately avowed and learned) through which experience relates of our story and middle interpersonal and intermediary property of relation to another's expression in word(s), and the non-judgement of gesture, or judgement, unto which from another it is discernable to non-judgement in abatement we may secularize and lay or retract the issuance of providence of manner of their(s) and a judged (presided) compliment by of whom we unpresumptively withhold, of the occasion to a release from our condition of standing, among leaders, for in the withheld, and the concern of a stadium of interest, in the betterment of end occurrent means of a just beginning.